## **ORDER OF BUSINESS**

	ORDER OF BUSINESS	-
TEM NO.	TITLE OF REPORT	PAGE NO.
	SOUTHWARK COUNCIL	
	HEALTH & SOCIAL CARE SCRUTINY SUB-COMMITTEE	
	TUESDAY 29 <sup>TH</sup> APRIL 2003	
	NO SMOKING	
	Please note that under the Council Procedure Rule 1.1(i), smoking is not allowed at any meetings of Committees or Sub-Committees of the Council.	
	APOLOGIES	
	To receive any apologies for absence.	
	CONFIRMATION OF VOTING MEMBERS	
	A member of each Political Group will confirm the voting Members for the meeting.	
	NOTIFICATION OF ANY ITEMS OF BUSINESS WHICH THE CHAIR DEEMS URGENT	
	The Access to Information Procedure Rules permits an item of business to be added to an agenda within five clear days of the meeting by reason of special circumstances, which shall be specified in the Minutes.	
	DISCLOSURE OF INTERESTS AND DISPENSATIONS	
	All Members present are required to declare, at this point in the meeting (or as soon as possible thereafter), any personal interest(s) and dispensation (if any) in respect of any item or issue to be considered at this meeting, in accordance with the Council's Code of Conduct for Members (Part 2 – Interests).	
	MINUTES	
	To agree the Minutes of the meetings held on 27 <sup>th</sup> February, and 10 <sup>th</sup> March 2003 as correct record of proceedings.	

## **ORDER OF BUSINESS**

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ITEM NO.	TITLE OF REPORT	PAGE NO.
31.	DEVELOPING THE SUB-COMMITTEE'S WORK PROGRAMME FOR 2003/2004	346 - 358
	ANY OTHER OPEN BUSINESS AS NOTIFIED AT THE START OF THE	
	MEETING	
	AND ACCEPTED BY THE CHAIR AS URGENT	
	EXCLUSION OF PRESS AND PUBLIC	
	The following motion should be moved, seconded and approved if the Committee wishes to exclude the press and public to deal with reports revealing exempt information.	
	"That the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of information as defined in paragraphs 1 – 15, Access to Information Procedure Rules of the Constitution."	
	ANY OTHER CLOSED BUSINESS AS NOTIFIED AT THE START OF THE MEETING AND ACCEPTED BY THE CHAIR AS URGENT	
	<u>Date of Despatch:</u> 17 <sup>th</sup> April 2003	